

# CHURCH OF



# GOOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

## FLORIDA EAST COAST CAMP MEETING CONVENES AT MIAMI, FLA. FEB. 20-16TH

### PERSONAL SALVATION

Robert Hill  
For the grace of God that bringeth salvation  
Hath appeared unto all men.—Titus 2:2.

The term "SALVATION" is sometimes used in its widest application, including the whole work of saving Grace, from its inception in pardon to its full consummation in Glory. But I want to use it here to define the different states of Grace. It can be said of the truly converted soul, "It is saved," again of the believer who has experienced full salvation, "He is fully saved." And when he dies in holy triumph, "He is forever saved."

A complete recovery from sin is reached by three distinct stages. In partial salvation, the sinner hears the Gospel, is awakened, turns from sin to God; bows at the foot of the rugged cross; believes on the Son of God from the very depths of his heart, and joyfully exclaims: "Hallelujah, hallelujah, it is done. I am saved by the BLOOD of the crucified one."

This is PARDON. Renewal of his nature and adoption into the divine family of God's dear children, and the Holy Spirit witnesses to him that he is accepted in the beloved. "Yea he is saved; The kingdom of God is implanted in his SOUL, in its three-fold power. Thus, Glory and Righteousness, Peace and Joy.

He is truly saved from the condemnation of the law, the displeasure of God and the death penalty of sin. "And O, what a glorious moment! but it is partial; it is not the whole of it; it is only the beginning, but always to be remembered. Partial salvation, consisting of pardon, regeneration, adoption, and perfect assurance is the chief cornerstone in Christian experience.

In perfect salvation, the child of God, having experienced partial salvation, which brings peace and joy, and blessed assurance, soon begins to discover in his heart, under the blessed light of adoption and illumination of the Holy Spirit, "Peculiar tendencies to evil," such as inclinations to envy, jealousy, ill-will, pride, ambition, worldliness, self indulgence, ease; Inordinate affection for lawful things, and carnal desires for sensual things. Jesus told His followers all to tarry in the city of Jerusalem until they be endued with power from on high.

The command today to the believer regardless of his state of Grace is to tarry until he be endued with power from on high, and not simply a "Glug, Glug, Glug" or a muttering of some kind that soon wears off in a few weeks and must be worked over in every revival, but a real genuine Holy Ghost Baptism from the skies, which will prevent the recurrence of the dreadful disease of SIN.

There is such a thing as a sham and a substitute which is being put over folks even at an altar of prayer. Some might say, Well anything which happens there must be real. Not always especially where seekers are pushed on by some fake professor who is looking for a noise of some kind or where the candidate is not altogether in earnest and completely consecrated, and crucified to the world.

So the command is "TARRY and TARRY some more if needs be until the heavens give way and the personality of the Holy Ghost comes and taken up His abode, yea is incarnated in the human body. Enthroned in the heart to reign supremely without a rival. Then you can go to sleep on this kind of an experience and awake in the morning and find HIM still there. Nay, nay you will not lose your good feelings over night. You can rest assured that you are good for at least thirty days. God bless you.

### PRAYER CHANGES THINGS

RENO, Ill.—I thank the Lord for life, health and strength. We are living in a place where we can't go to church and I am so lonesome to go to the house of the Lord. I want to live right and be ready when Jesus calls for me. We used to live in Summit, Ala. and I hardly missed a service. I surely do miss going to church. I ask all to please pray for me. I want my home saved and ask you to pray again for my husband. The good Lord can change things for His people, and will thru prayer. Everybody everywhere pray for me.—I love Jesus.—Idethia Robbins.

### Believes The Work Will Prosper

DILLON, S. C.—Praise the dear Lord for the way He has been blessing over here at Bunker Hill church. Brother J. C. Mauldin, our new pastor, has just closed a week's meeting. There were not many saved, but the church was built up. Brother Mauldin surely is a man of God and lets the chips fall where they will. The church and outside folks are pleased with him. We feel like going on in spite of the enemy.

Brother J. W. Heaton is our district overseer. He is on the job. He truly is a good man. I really believe the work will prosper this year under the care of Brother Heaton and Brother Mauldin. We are looking forward for a time when a real revival will break out here and these dear people who set back and wept while Brother Mauldin preached the Word will come and be saved. Pray for the people of this community.—Your brother in Christ, L. B. Owens, Rt. 1.

### PRAYFORUS

PONCHATOULA, La. —Greetings in Jesus name, this evening finds me still saved, sanctified, and filled with the sweet Holy Ghost. I have a full determination to press on by the help of the Lord. I thank the Lord for His great healing power. He healed my two little boys and me last week. I still have a cough. Pray that God will remove it. I had the earache and it left my ear stopped up. Please pray for it. Pray a special pray for my two youngest children and husband to be healed of colds and also for us to get nearer to the Lord. — Your sister in Christ, Doris Perrillanx.

### NO TONGUE CAN TELL IT

MALLORY, W. Va.—I thank God for making a way for me to attend the Assembly. It was my first trip there. I just wonder what Heaven will be like. Just as soon as I entered the Auditorium I could feel the great power of God. No tongue can tell the joy I had while I was there. I praise God for a free salvation. I praise Him for saving my husband who is a German. He never was taught much about God and His power. He was saved sitting in his seat. It filled me with joy to see him glorify God. God is a prayer answering God. Bless His good name. Pray that God will sanctify and baptize him with the Holy Ghost.—Yours in Christ, Mrs. A. L. Phal.

### SURELY GOD IS WORKING

ROME, Ga.—I thank God this morning for victory in my soul. I thank Him for the good saints in Rome and for our pastor, Brother Lee. We had a good meeting last night. Four of us went to pray for a sick lady. She had a stroke of paralysis and her soul was lost. God saved her, her sister, and three sons in that little meeting. Praise the dear Lord! I feel so much encouraged this morning. The Lord surely is working. I desire the prayers of all the saints that lost souls will be saved. It is now that we need to pray. I want to stay humble at Jesus' feet where He can get glory out of my life. We realize we are not one thing without God. Pray for us.—Your sister in Christ, Mrs. C. S. Richardson, 100½ Seventh Ave., Rome, Ga.

### Unbelievers Convinced

GRAYSON, La.—We have just closed a meeting of only a few days out in the country near Grayson, La. Brother J. H. Morgan of Altoona, Ala. did the preaching. The Lord wonderfully blessed in the services all thru the meeting. Brother Morgan preached the Gospel with power and the saints were very much edified and drawn together. Unbelievers were convinced that God's Word was true.—Yours in the service for lost souls, M. B. Lafferty.

### I LOVE THE LORD

O how I love the Lord today,  
He has done so much for me;  
If you will love Him too, brother,  
He'll do as much for thee.

He fills my heart to overflowing  
On days that I am glad;  
He gives me patience, peace and comfort  
On days that I am sad.

He heals my body of sickness  
And takes away the pain;  
He was scourged and bore the stripes,  
The precious Lamb who was slain.

O I love to tell the sweet story,  
To tell it o'er and o'er;  
Praise God, the more I tell it,  
He blesses me more and more.

He leads me into holiness,  
I'm determined there to stay,  
I know if I follow Jesus here,  
I'm going "home" some day.

So glory, hallelujah!  
For the dear old Church of God  
It is following in the footsteps  
Of Jesus Christ the Lord.  
Gracie Palmer, Buxton, Me.

### Will Take a Closer Walk

MONT BROOK, Fla. — I am praising God this afternoon for a wonderful salvation. I praise Him for saving, sanctifying and filling me with the blessed Holy Ghost. I praise Him for His healing power. About three months ago something got the matter with our baby's head. He would bleed from the nose. The people around said we had better have a head specialist to examine him before an operation would be necessary. We called for the saints to pray for him and the Lord touched his body. He was healed until about three weeks ago and his head started to bleed again. I asked the Lord to rebuke it and heal his head. Thank God He healed his head and it is well now.

I know I am weak and have failed to do all I could for my blessed Saviour but I want to get closer to Him and be more like Him. I know it will take a closer walk with Him in these last days and I surely want to be an overcomer for the Lord and right. I cover the prayers of every child of God that I may stand true and run the race successfully. A sister in Christ, Mrs. I. M. Knight.

### IS THE SOUL MORTAL

#### Jesus More Than A Conqueror

HUMBOLDT, Tenn. — I am praising God tonight because I know Jesus still abides in my heart and life. I am so glad to see how the dear Lord is blessing people in our land and country. There isn't any Church of God people here. The road looks like it gets mighty dim sometimes, but Jesus is more than a conqueror for the enemy.

I have been sick, but I am getting better now. I want my life to be just what the Lord wants it to be. I have a brother in sin that once knew God. Everybody who reads this please pray that God will save him. Our desire is to belong to the Church of God. Pray that I may stay humble at Jesus' feet and be ready to meet Him in that final morning. — Your sister in Christ, Mrs. Beaton Patterson.

#### Fields Are Ripe

NAHUNTA, Ga. I ask an interest in your prayers. I am living in a place where people do not know the Holy Ghost. They talk much about church work but do little. I do not know of any Church of God people at this place. Pray that God will send some Church of God preacher to stay until victory is won. The fields are ripe unto harvest. I see so much pointing to the coming of the Lord and there are so many who are unprepared to meet God. Pray for me to let my light shine out for Him. I am not feeling well in my body. Pray that the Lord will heal me. May God bless you all and the dear little orphans.—A sister under the blood, Sarah Jordan.

#### GO TO HIM IN PRAYER

PARIS, Tex. — I feel it is my duty to sound a note of praise thru the dear Evangel for what the Lord is to me. The old devil tries to discourage us and tells us there is no use trying to live above sin but I am glad that I found out one day that we could. In time of troubles and trials when the dark clouds hang low, we can go to Him in prayer and He is always there to help us. I know God's grace is able to carry us thru the trials of life. I want to love Him more and get closer to Him. We thank God for our pastor and wife, Brother D. A. Lane. Please pray for us at Paris that God will send us an old time meeting at this place.—One who loves God, Nola Holcomb.

#### The Same Christ

HONEA PATH, S. C.—We have just closed a wonderful meeting at Honea Path, S. C. Sister Myrtle Whitehead and the writer did the preaching. The power fell in most every service. There was shouting, dancing, and talking in tongues. Thirteen were saved, six sanctified, and five filled with the Holy Ghost. Many who were sick were healed. The devil was there and thought surely he would get us to leave by making Sis. Myrtle and me sick. Thank God Jesus healed us. A cripple girl lay under the power until 2 o'clock one morning. She got up in Jesus' name and walked across the room without her crutches. I say we are serving the same Christ who went to the cave and called Lazarus from the dead. He can and will do many wonderful things for His people if they will only put their trust in Him.

We were glad to have Brother Zeno C. Sharp and others with us one Sunday afternoon. Brother Sharp spoke to us about the Holy Land. Many interesting things were said about Jerusalem. It was enjoyed by all who heard him. Many at Honea Path are looking to the Church of God. Everyone pray earnestly for this place that a work will be established here that will stand until Jesus comes.—Yours in the battle for the Lord, Pauline Jackson.

T. A. Richard

After reading a little booklet bearing the above title, I feel very much impressed to write this little message. We will use for a starting point 1 Tim. 5:6. "But she that liveth in pleasure is dead while she liveth," signifying that we can be alive and dead at the same time. The booklet by the above title is put out by a man by the name of S. K. Whitney and his chief object is to prove that the soul dies with the body and that is the last of it unless we redeem it and seek after immortality. Now we admit that this is the thing to seek after—eternal life with the redeemed, eternal peace and happiness. Those who are dead while they yet are living for self and pleasure in this life, so we see that folks can be dead live folks. So will it be with those who neglect salvation. They will be dead to salvation, dead to God, dead to eternal life, banished from the saints of God, and their punishment is everlasting damnation. See St. John 5:29.

"Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." Eph. 5:14. These folks were dead, spiritually dead. "The soul that sinneth, it shall die." Ezek. 18:20. In the 21st verse he tells us how a fellow can redeem his life. The penalty for wilful sin under the law was death; the penalty under grace is everlasting damnation to the soul. Here is another kind of death in Rom. 6:11, "Likewise, (like who? Jesus,) reckon ye also yourselves to be dead indeed unto sin, but alive unto God thru Jesus Christ our Lord." He was likening those who were dead indeed to sin not as the other fellow who is dead while yet alive, dead to sin but alive to God, a new life, or we have been awakened to righteousness and our desire is to live unto God to do His biddings, His will, and to serve Him in the beauty of holiness. We are crucified to the world and the world is to us. The world has lost its charm for us. Why? We are dead to it. So those who live in this world for self and disobey God are dead to righteousness, and when they land in the lake of fire they will be forever dead to righteousness and to all that is of a godly nature, and when they see the sad doom they then will cry to the rocks and the mountains to fall on them. They yet are dead to God. They had rather the mountains and rocks would crush every bone and muscle in them and snuff their life out than to stand in the presence of Almighty God who will give them justice, give them their wages which they have earned—everlasting damnation, banishment from the presence of God and His saints. Who are those people? See Rev. 6:15, 16. The kings of the earth, the mighty men and the bond and the free, the rich and poor who have lived in death or the death ward of sin. So if you live in sin you will reap the wages of the same no matter how prominent, or how much you know or how much you are worth, the wages of sin is death. Mr. Whitney tries to make the soul, body and spirit the same, but Paul shows that there is a distinct difference between them. He says, "I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thess. 5:23. So let's be sure we are alive unto God but dead to sin, then we can be accounted worthy to escape the awful tribulation and stand before the Son of man and receive our just reward which will be everlasting life which will pay us for all our hardships and trials of life. Oh to think they will be over forever and ever and we will look on the face of Him who redeemed us and loved us and manifested His presence to us. Hallelujah! Yours for the lost.

### STILL IN THE BATTLE

STATESBORO, Ga.—I am so glad this morning finds me under the blood, saved, sanctified and filled with the Holy Ghost. I am on my way to Heaven. I am still on the battlefield for God. The Lord is so good to us. Brother H. S. Scott came to our aid and set a church in order at Hagan, Ga. with sixteen members. We are now at Sand Hill church running a revival. The Lord is wonderfully blessing here.—Your sister in Christ, Pearl Greene.

## LOVE

YOUNG PEOPLES' SOCIETY  
Atlanta, Ga.

There is a beautiful tradition of the last days of the Savior here on earth. He had gathered together His disciples for a parting message. As He looked into their faces with all the tenderness of the parting moment, He said to them, "Little children, love one another."

But they said, "Father, we have heard that message before. You have been telling us that from the beginning. Give us some other word."

Again looking down upon them, He said with increased tenderness, "Little children, that which you have heard from the beginning that speak I unto you, that you love one another." "Ah," they replied, "But you have been giving us that message ever since we have known you. Now that you are going away we want some parting word by which to remember you. Give us some new commandment tonight, Father."

And then for the last time He said, "Little children, a new commandment I give unto you, that you love one another." He had no other commandment. All the other commandments were bound in that one great bundle of love and obedience, that we love not ourselves but love others as Jesus our Lord has loved us, for He says, "By this shall all men know that ye are my disciples, if ye have love for one another." Love is the superlative word. No other word means so much, for love is the nature of God, God is love. The sacred and never to be broken relation which subsists among the redeemed as the children of the same heavenly Father, members of the same household of faith, heirs of the same inheritance, incorruptible and fadeless, binds them together in love.

The new life and the new law are one. It is love without partiality, including all who are disciples. It is love without reservation, giving all that love gives. It is more than sentiment. It is energy. It seeks in word and work the highest good of the beloved. It never wearies. It shirks no sacrifice. It even dares to die.

Love is not afraid of death. Love is stronger than death. Its pattern is the One who, though He was rich yet for our sakes became poor, took the form of a servant and was obedient unto death even the death of the cross. Love cost. There is nothing that cost so much as love. Love is the badge of Christian discipleship.

Without love we are less than nothing in the kingdom of God. No one believes in the Christianity of those whose lips are empty of words of love, whose hands are not busy with deeds of love, whose shoulders do not carry burdens of love, whose eyes do not beam with the beauty of love.

Love is the fruit of the new life and is its essential evidence. Heaven is heaven because love is sovereign in Heaven. Hell is hell because there is

no love there. What a world love would make for us if it only had the chance, for there is enough of everything else in the world but love. Love is the center of spiritual gravitation.

Those who love are drawn to each other here and hereafter. It is not possible for a loving Savior and those who love Him to be separated. Although no path be marked through the sky and no star is bannered as the seat of His throne, love will lead the way to Him. He knows His own, the full number who are His and for each one is prepared a place from which nothing is lacking of joy pure and undefiled. The living realities of His promises are sure, and under their trees of life and beside their rivers of joy your sweet and happy rest shall be.

Precious in the sight of the Lord is the death of His saints. They die beautified, for He is with them. He comes for them and leads them. His own bloodbought and bloodwashed, through the gates into the city. Love and obedience through Him brings communion with the Father and the Son as close and sweet as Mary's when she sat at the blessed feet and as John's when he leaned on the bosom divine. Here, although they may do their worst, the wicked cannot trouble. They may disturb conditions, but peace keeps the heart. They cannot get into it. Within it is peace, sweet peace, the gift of love and passing all understanding.

There is but one life and it is in but one Christ Jesus, relation to Him is life. Without relation to Him there is no life abiding in Christ. With Christ abiding in us creates holy desires and brings realization of them. This is the heart of Christian discipleship. Who can measure the Father's love of His only begotten Son? Who can measure the Son's love for His redeemed ones? What more should be our zealous care than to keep ourselves in His love? The way is very simple. As the Son delighted to do the Father's will, yielding Him obedience in everything, we must delight in the will of Christ, doing it with glad hearts and free. We love Him because He first loved us. We keep on loving Him, because He keeps on loving us.

This is joy, fullness of joy, for love is the harp of life. The measure of love is the measure of joy. The rule is this: No love, no joy; little love, little joy; great love, great joy.

How blessed the realization when we love God supremely and each other as Christ has loved us. For he that dwelleth in love, dwelleth in God. Blessed be the tie of love. How strong and sweet it is. And in such a world as this how much it is needed, for we are not in a friendly world. It did not love Christ nor will it ever love those that are His. It put Him to death, and it will wreck its enemy upon those who are His. It must (Please Look On Page Three)



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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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JANUARY 11, 1930

## EDITORIALS

The watch meeting service at the Church of God Auditorium was splendid. When the whistles blew the majority of the audience was on their knees renewing their vows and seeking to get closer to the Lord that they may do more in 1930 for His glory and the salvation of those who are lost than they were in 1929. The Lord blessed in a wonderful way and two were converted.

Those who have ordered calendars for 1930 and have not sold them, if you wish to return them now, we will give you full credit for them. But if you keep them until it is too late for us to sell them, we do not want you to return them. If you are doubtful about selling what you have, we will be glad you would send them to us at once.

In the month of December we received 520 yearly subscriptions and renewals to the Church of God Evangel. What do you think of it? Did you have a part in it? If not, why?

We are doing our best to press upon your minds the importance of working for the Evangel. We do it because we believe it is good to go into the homes of the people, also that we may increase the circulation. We certainly appreciate the cooperation of those who are working.

Don't forget we have extended the one dollar per year drive until the first of March, the Evangel's birthday. Surely everyone that cares for the paper will get some subscriptions for her birthday. All that are sent from now until then will be in the birthday drive.

## Praise The Lord

FONDE, Ky.—I am reporting victory in my soul. I am still saved, sanctified and belong to the Church of God. I thank the Lord because He is still healing. I am trusting Him. He has healed me so many times of different diseases. We have always found Him a friend in time of need.

We have a good church here, with a good Sunday School. The church here went about nine miles to Monroeville, Ky. and established a Church of God Sunday School. Please pray that the church at Fondu will succeed and that I may stay on the firing line. Pray for my children. I have five and none of them are saved.

I thank the Lord for our Brother A. J. Lowe who was sanctified and came into the Church of God. Sister Dora Hodge received the Holy Ghost and became a member of the Church of God. We want the prayers of our good brothers and sisters.—Your sister in Christ, Thena Rose.

There are whips and tops and pieces of string,  
And shoes that no little feet ever wear;  
There are bits of ribbon and broken wings,  
And tresses of golden hair;  
There are dainty jackets that are never worn,  
There are toys and models of ships;  
There are books and pictures, all faded and torn,  
And marked by finger tips  
Of dimpled hands that have fallen to dust  
Yet we strive to think that the Lord is just.

But we think of our dear ones dead,  
Our children, who never grow old,  
And how they are waiting and watching for us  
In the city with streets of gold,  
And how they are safe through all the years  
From sickness and want and wear.  
We thank the great God with falling tears  
For the things in the cabinet drawer.

## NOTICES & SPECIALS

To the pastors and clerks of the Churches of God in W. Va.: That we are now entering a new quarter of the pastoral year, let each pastor see that the Sunday School tithes are tithed and sent in by the clerks to E. J. Boehmer, General Secretary.

### MISSION MONEY

We wish to also call your attention to the mission money. This is to be raised on the 5 per cent basis this year as last except it is to be raised in offerings. Let each pastor take up this money regularly. This is a much needed fund, and if the pastors will make an effort, the people will give. They are interested in every department of the work. And again, let me say to the pastors that neglect this ruling, you can hardly do so without jeopardizing your future to some extent in the office you are fulfilling. The demand is today for men that will work and do the rulings of the Assembly and stand by the Bible and the Church of God. Loyalty and faithfulness must be the guide of the loins of the minister that is to be a success. We want to put on several campaigns in new towns in W. Va. this year and the mission money will greatly help us in this effort. Send all mission money at the end of each month to O. W. Thomas, Mission Treasurer, Lester, W. Va.—Faithfully, E. C. Clark.

I want some unmarried young man, age from 15 to 21 years, gifted to music, to travel with me in the evangelistic work. Will teach to read both vocal and instrumental music. I will furnish all music. Write me if interested.—R. L. Rexrode, (The Rexrode Happy Band), Monroe, Va.

To the churches, clerks, and ministry of Oklahoma: This is to notify you that Brother Sherman Glasgow, 711 Park St., Lawton, Okla., has been appointed state secretary and treasurer of the home mission fund for the state of Oklahoma. We trust that each church will be prompt in collecting and sending in their quota which is an amount equal to five per cent of the tithes paid in but is not to be taken out of the tithes. (See pages 27 and 28 of last Minutes.) Let us not fall behind. I believe Oklahoma can do it. O. K. if we will.

Perhaps we cannot do the greatest things,

But we can surely do the small;  
If each one does the best he can,  
It will exceed no do at all.

And every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry ye are God's building." 1 Cor. 3:8, 9. Believing the above Scripture and having confidence in the good people of Oklahoma, I remain—your faithful servant, Laud L. Vaught, State Overseer.

To all whom it may concern and especially the clerks of South Carolina: I wish to say my address has been changed from 133 Adam St. to 474 W. White St., Rock Hill, S. C.—Geo. W. Cooper, pastor and mission clerk.

My address for this year is Arjay, Ky. and I am in the evangelistic work this year. I am going South again. If you would like for me to stop with you, write me at the above address.—S. J. Mullins.

To whom it may concern: My address for this year will be Rt. 3, Box 215, Indianola, Miss. Our aim shall be to advance the cause we love in this

## REQUESTS

I want the saints of God everywhere to pray for me. I have been in bad health for several months not able to do my work. I need your help. Please pray for the Lord to heal my body.—Mrs. J. M. Biehl, R. R. No. 3, West Frankfort, Ill.

Please pray a special prayer for me that the Lord will heal my body of nervous trouble. I need your prayers.—Mrs. Wm. H. Stout, 108 Strathmon Ave. Mishawaka, Ind.

Please pray for the healing of my body. I have been sick ever since August. I am trusting the Lord. I would like for Brother Rouse to pray for me.—Your sister in Christ, Mrs. R. E. Murphy, Kilmichael, Miss.

Please pray earnestly for the Lord to heal my body of something like rheumatism in my shoulder and lower limbs.—From a sister in Christ, Mrs. E. E. McClellan, Sardis, Ga.

Dear Evangel family, the Lord healed me of chills and fever and I praise His great name, but the enemy is not content. It seems he has determined to keep me off the field of labor. I am very weak in body. My back and lower limbs are so weak I can't stand on my feet but just a very few minutes at a time. I am so hungry to be in a meeting, not having been in a single service since before I got so sick at the Assembly. My left hip and side is giving me quite a lot of trouble. Please

state. Come on Mississippi and let us go over the top for Jesus. I would like to find some new fields to work in so anyone wanting me, write me at once.

Churches remember our overseer and send him a little offering occasionally as the state, we know, does not make them rich on tithes. Pray for us and write us when you wish.—Your humble servant, A. V. Beaubé, State Evangelist.

The East Coast Camp Meeting will convene at Miami, Feb. 2-16. Those who attended the East Coast Camp Meeting last year enjoyed it. We are looking forward to a better meeting this year. We hope to have with us a number of the best preachers in the state.

To all the ministers and workers on the East Coast: We want you to arrange your work so that you will be able to attend. We want you to have a twofold purpose in attending. First, that you might get blessed, and second, that you may be a blessing. The work on the East Coast has a prosperous outlook for 1930. Let us all do our best for the Lord and His church.—Your brother in His service, R. P. Johnson, Overseer of Florida.

### MINISTERS' MEETING

To all ministers and workers in Fla.: This is to notify you of the ministers' meetings. We will have three meetings on the following dates and at the following places.

The first meeting will be held Monday night, Tuesday and Tuesday night, Jan. 27 and 28, at Olustee, Fla. All ministers and workers from the Bradford, Perry, Jasper, Williston, and Jacksonville districts please arrange to attend.

The second will be held at Wimauma Wednesday night, Thursday and Thursday night, Jan. 29 and 30. All ministers and workers from the Linden, Orlando, Tampa, Lakeland, Manatee, and Ft. Myers districts please arrange to attend.

The third will be held at Ft. Lauderdale, Friday night, Saturday and Saturday night, Jan. 31 and Feb. 1. All ministers on the East Coast please arrange to attend. This includes Oklawaha.

Our reason for having three ministers' meetings is to make it convenient for all ministers to attend. Should we have just one, it makes it hard for all to attend. Our reason for having the meetings in the week is so the ministers may attend and then get back to their churches for Sunday and Sunday night.

Of course, we would be glad to have you attend each of these meetings if you can. Friends, Florida is a great field and by perfect cooperation of the ministry we will be able to take some new territory, besides we will get valuable help in keeping the home fires burning.

We hope to have our General Overseer, Brother S. W. Latimer, with us at each of these meetings. We do not mean to bar any of the laity that desire to come. Just come on and pray for us as we endeavor to plan the work in your part of the state.—R. P. Johnson, State Overseer of Florida.

**WANTED:—** A good Christian young lady who stands foursquare for the Church of God, must be a good pianist and singer, willing to sacrifice, to travel with evangelist and wife and help in the meetings. Write me at once. Address 518 29th St. Huntington, W. Va., 1/2 R. H. Thompson.—John E. Douglas, Evangelist.

pray earnestly that God will speedily eradicate every symptom of the disease whatever it is, and that He will make His will plain to me and draw me closer to Him.

Pray for the Lord to save my two unsaved brothers and sisters and their families. They are so wicked. My youngest brother has asthma and heart trouble. Please pray that God will break down their stubborn will. Prayerfully, Fannie Duncan, Rt. 2, Hephzibah, Ga.

We ask your prayers for our Brother E. P. Kimball's daughter who met with a serious burn on the entire right side of her face, even her hair was burned. Pray that God will undertake for her. We ask every reader to pray.—H. Hanley, Reading, Pa.

I have an unsaved husband. I ask the saints to pray that he will come this way and enjoy the good blessings.—A sister in Christ, Mrs. Robert Landress, Rt. 1, Avon Park, Fla.

I want each one who reads this to pray for my girl that God will heal her of pellagra. Pray that God will give me a stronger body as I am so weak I can hardly do my work.—Your sister in Christ, Mrs. G. E. Flowers, Landis, N. C.

Pray for my brother who has T. B. He is better but cannot talk above a whisper. Pray for my father to receive the Holy Ghost, also for my brothers who are in sin. My husband has stomach trouble. Please pray for him to be healed, also pray for me that I will be humble and rear my two children up right. I love the little

## Traveling Through Mississippi

We left Boaz, Ala. for Mississippi the 6th of Nov. Our hearts were sad to leave the dear ones who had stood by us so loyally. But God works in a mysterious way His wonders to perform. Being loyal to the Church of God and obeying those who had the rule over us, we submitted. We shall never forget the good people of Alabama, some as pure as gold and some not so good. But we never expect to have all the people love us. Those who do not want to do the right thing will not love you, but we are doing our best.

We arrived at the beautiful home of Brother and Sister Aldridge, five miles from Hattiesburg. We spent two weeks with them and did enjoy it so much. We felt so much at home. Some told us we would not like Mississippi but the more we see of it the better we like it. I never met any finer folks in all of our travels.

On the beautiful day of the 21st we loaded up and started to Cleveland, Miss. We arrived at the home of Brother and Sister Edd Wolfe, five miles from Cleveland at Joseph's Chapel. We went to services that night. Brother G. C. Dunn was in the midst of a revival. When we left the church it was snowing and next morning the earth was covered with a blanket of snow. We were shut in for two weeks. And say, you who know anything about the great Mississippi delta know something of the mud. It was a new experience to me. They told me if I would stick to the Delta nine months it would stick to us the next three months, and I believed it. This was the richest soil I ever saw, produces a bale of cotton to the acre. They make so much that they can hardly gather the crop. We found fine folks there.

We went over to Mt. Zion near Indianola and spent two nights. We had a lovely Thanksgiving dinner with Brother and Sister Shaffer of Indianola. We expect to pitch a tent there this summer and hope to have a church there.

From there we came to Morgantown and had a week's meeting there. We found some more Church of God folks. We were in the home of Brother and Sister Morgan and had a happy Christmas with them. We never spent a more pleasant three weeks in any home as we did here. We liked the people so much and they seem to like us so well. They persuaded us to take the church there and Mt. Sinai. We consented and they are going to build us a parsonage. I guess we will make this place our headquarters.

I failed to mention the Preachers' Meeting we had at Cleveland and Morgantown. At Cleveland 9 preachers were present, and six at Morgantown. They all seemed on fire, and we are expecting great things in Mississippi this year. We have some fine preachers.

We have left everything. When we get in our car that is home. We are looking for that home Jesus has gone to prepare and towards the day when we will never move again.

When we left North Carolina we felt that we had left the best state, and the same thing about Alabama, but I am believing the same of Mississippi. Like Paul we are forgetting the things that are behind, reaching forth unto those things which are before, pressing toward the prize of the high calling in Christ Jesus; not forgetting the ones we love, but all unpleasant things. We expect to do our best for the state this year. We are not fearing chills and fever but looking to God for a good year. We ask the prayers of all for our success in the great work of the Lord. God bless every one and give you many souls for your labor.

We visited the church at Mt. Sinai and had three services with them. We found a great opportunity there. We were in the home of one of our preachers, Brother and Sister Lentz, also was with Brother and Sister Gene Morgan. We enjoyed being with them very much. The people of Mississippi

paper, it is food to my soul.—Your sister in Jesus' name, Sallie Corn, Hayesville, N. C.

Dear saints, pray for my baby to be healed completely. He has the phthisis very bad sometimes. Also pray for my mother, she is in a weakened condition. Pray for my husband and me to be ready to go at any time and that we can get close to a church.—Your sister in Christ, Mrs. Nancy Brown.

Dear saints, I am only twelve years of age but I am saved and have a desire to serve the Lord. I need your prayers for I have lots of temptations at school. I am seeking to be sanctified and filled with the Holy Ghost. If anyone wants to write me an encouraging letter, my address is, Box 54, Porterdale, Ga., J. T. Payne.

I desire the dear saints to pray for the dear Lord to completely heal me of stomach trouble which I have had for sometime. Pray that I will receive all the blessings. If any of the saints would like to write to me I would be so glad. Please pray that my daughter will be healed of kidney trouble and will receive all the blessings. Your sister trusting in the Lord, Mrs. D. B. Mitchell, Cedar Bluff, Miss.

Please pray for the healing of my head and neck. I suffer so much. Your sister, Eula V. Chambliss, Box 10, Holly Ridge, La.

## WE HAVE NO FRIEND LIKE JESUS

George Nelson

There is a friend that sticketh closer than a brother. Prov. 18:24. We hear the poet say, Come ye that seem to toll in vain

Beneath the load of grief and pain;  
Come cast on me your every care,  
The yoke of blessed fellowship wear.

In our joys, in our sorrows, days of toil, hours of pain, Jesus is this Friend that sticketh closer than a brother. Dear friends, He will never leave us nor forsake us. Our earthly friends will sometimes forsake us and turn a deaf ear to our cry for mercy, but let us trust in the merits of one who can heal our wounded, broken spirits. Listen, to Him who said, Lo, I am with you always even to the end of the world.

I can feel the anchor fast, I'll serve Him more truly than ever before; I'll do as He bids whatever the cost; I'll die at my post. Hush, this is a Friend that sticketh closer than a brother. When the days seem dark and dreary and the billows around me roll and O at the time of test on the toilsome road at the ways of the world I pine; when the way seems dim and I can not see, it is then my glad heart rejoices in Jesus my Friend. When on life's billows our barks seem tossed, when all around seems dark and all hope seems lost; when all our friends seem gone, listen, listen, and hear Jesus say, Peace, be still. We may say, Master, the tempest is raging, the billows are tossing high; the sky may seem overshadowed with blackness, no shelter and no help seems to be nigh. He is my Friend. No waters can swallow the ship where lies the Master of ocean, the earth and the skies. They all shall sweetly obey the still small voice, Peace, be still.

If you are weary and oppressed come and He'll give you rest, He'll bid your anxious fears depart. If you feel the weight of sin, He will breathe peace within so tenderly. This Friend cares for His own. Now ye that labor and are heavy laden, come and learn of Him. Come, His yoke is easy and His burdens light. Yes, He is a Friend that sticketh closer than a brother. Behold the Lord, instead of a wearied mind and a troubled heart He will give you rest, peace and joy within your soul. All that God asks of you is to come to Him. Just take Him as your Friend. Many friends we loved left us, but Jesus is ever near with a sympathizing heart and to the lonely and sad hearted He is a constant Friend. Christ Jesus, this Friend, came down from above to die on the cross for you. If you turn Him away it means that you crucify Him anew. But listen, He offers you peace and will give you relief. O turn to this Friend today. He is so patient, kind and true. 'Twas out in the darkness He sought me and caused me my will to resign and back to His fold He brought me. He spoke and His voice was so sweet, my glad heart rejoiced in Christ my Lord.

Dear souls, go from the haunts of sin, debauchery and vice to the presence of Jesus, our Friend. Dear reader, the time is short, each closing year, each setting sun, each tick of the clock is shortening thy days on earth and swiftly, silently but surely carrying thee on to eternity. The year, the day, the hour, the moment will soon arrive that will close thy life on earth and begin thy song in heaven, or thy wail in hell. Today thy hands are busy at work, thine eyes are beholding, thy mind is thinking, thou art planning for the future, tomorrow all is still, the folded arms and closed eyes remain but thou art gone to eternity. Others were once busy as thou art, heartily as thou art, thoughtless as thou art, but they too art gone to eternity. The merry voice, the talented artist whose presence made the pantomine an attraction for thee is gone. They are moved far from the regions of fictions to that of reality of eter-

nity. The shrewd merchant whose voice was so familiar to you is hushed and he buys and sells no more. He has entered eternity. Many today are bowed with grief and anguish, the depths of their sad hearts are troubled; torrents of sin are sweeping over their sinking soul. They have failed to heed the warning. Come to Jesus just now. He is a Friend that sticketh closer than a brother. He will never leave us alone. Bring Him thy burdens; come with thy sins; come and no longer delay. Come, He will not turn thee away. Now is the time to own Him; now is the time to know Him. While Jesus whispers, Come, there is mercy for you and balm for your aching breast. You have nothing to pay. He, by His death on the cross, purchased life for your soul.

Just go with me to Isaiah 55:1 which reads like this, "Ho every one that thirsteth come ye to the waters and ye that hath no money, come ye buy and eat, yea come buy wine and milk without money and without price." Jesus is the Friend of sinners. In Him we find joy, peace and gladness. Surely He hath borne our griefs and carried our sorrows. Yet we esteem Him stricken, smitten of God and afflicted; behold Him, He is a Friend that sticketh closer than a brother. Depart ye, depart ye, go ye out from thence, touch no unclean thing. There is a crimson tide from the Savior's side; there is a boundless sea flowing full and free from the cross where Jesus bled and died. Oh its precious flow washes white as snow. It will cleanse your heart and make you free. Hallelujah, His blood avails for thee. What a Friend we have in Jesus, all our sins and griefs to bear; what privilege to carry everything to God in prayer. Oh what peace we often forfeit, Oh what needless pain we bear, all because we do not carry everything to God in prayer. Have we trials and temptations, is there trouble anywhere? We should never be discouraged, take it to the Lord in prayer. Can we find a Friend so faithful, who will all our sorrows share? Jesus knows our every weakness, take it to the Lord in prayer. Are we weak and heavy laden, cumbered with a load of care; precious Savior still our refuge take it to the Lord in prayer. Do thy friends despise forsake thee? take it to the Lord in prayer. In His arms He'll take and shield thee, thou wilt find a solace there.

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## GIVING GOD THE GLORY

PONCHATOULA, La. — I am praising God tonight for His goodness to me. I thank God for ever giving me the light on the Church of God and for baptizing me with the precious Holy Ghost. I love the Church's teachings. I am giving God the glory for healing my little boy. — Your brother in Christ, W. T. Perrillanx.

## GLAD FOR THE BLOOD

TYFFE, Ala.—I am praising the Lord tonight for a full and free salvation. Praise His precious name. I praise Him for the blood and the Holy Ghost. I promised the Lord when our children had the flu if He would heal them I would testify of it. He wonderfully healed them. Tonight I want to pay my vow to the Lord for we find in the Word where it says obedience is better than sacrifice. I want the saints to pray for the healing of my body. I am afflicted with stomach trouble and nervous breakdown. Pray that I will be an overcomer.—A sister in Christ, Mattie Potter.

know how to make you feel at home. Wishing one and all a happy and prosperous year, I am  
Yours in His service,  
Mrs. S. J. Heath.

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## LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt. J. H. WALKER, Sec'y. & Treas.  
CLEVELAND TENNESSEE

### IN DEMAND ON THE FIELD

—B. T. S.—

The weather is rough and the snow is very deep, but we are not frozen yet. It is pretty cold for a Southerner I admit, but Jesus is here in Michigan to help and bless. He said He would go with us always.

God is blessing at Sebawa. We do not regret having come to the cold North and casting our lot with this good people. We appreciate them, and the way they contribute to our support makes us believe they appreciate us. We love them and they love us.

Altho' God is blessing in our services, we are not satisfied because we want to see souls saved. We are praying earnestly to that end. Sebawa has had a hard struggle but they have stood true to the Lord. The world sees that the Church of God is not a fake but that she is here to stay. There are many good people in Michigan who have never heard the true Gospel. They need your prayers and we need some more good preachers to go in new fields. We need your prayers. Please pray for God to give us souls at Sebawa.

I want to say to the Bible students, You have the greatest privilege of any people in the world to be in the Church of God Bible School. It's a great school because God is there. Often when I read the testimonies I think of the happy days I spent there (3 terms) and I have to cry a little, Glory! Glory!

Say children, stay humble and true to Jesus, be obedient to the school, study hard, and you'll not have any trouble because God will help you. Your teachers are blessed people. If you do right, they'll stand by you, and sacrifice for you.

The student that makes good is the one in demand on the field. You'll

### He Will Go With Us All The Way

—B. T. S.—

I am thanking and praising the Lord this morning for being in Bible School where the Lord blesses us in a wonderful way. This is a real good place to be to learn more about the Word of God. The Lord surely does bless us here in the schoolroom in a wonderful way. He seems so near this morning.

I want to be a booster for the Lord and for the dear old B. T. S. which is the best school I know of anywhere. My desire is to do more for the Lord in this coming year than I have in the past year. I want my light to shine that this lost and dying world can see Jesus in my life. My aim is to go on with the Lord and be a soul winner for Him who has done so much for me.

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." I thank the Lord for one day I believed in Him. If I stay true to Him He will take me safely thru for if we are true to Him He will be with us even unto the end of the world. He said that He would never leave us nor forsake us, that is if we are true to Him. We know He will not leave us first. We will have to leave Him. I want the prayers of each one that I will ever be true and faithful to the Lord.—Your sister in Christ, Nellie M. Moore, Cleveland, Tenn.

leave your record behind when you leave school, so stay sweet and do your best. We pray almost daily for the Bible School and ask you to please pray for Sebawa church often. —Yours for lost souls, an ex-student, J. B. Cole, Rt. 4, Lake Odessa, Mich.

### LET'S GO ON

LEMMON, S. Dak.—I'm glad for victory thru the precious blood of Jesus and for the work going on here. It certainly is wonderful how God works in His own way. Last Summer when Brother Paul Walker came here there certainly was a great work for them. The devil fought them hard, but they kept pushing ahead. At first things looked discouraging but victory came after a few nights. While they held a tent meeting many were wonderfully saved.

We were not in the work at this time but felt our calling immensely. Through Brother Walker's help I came here a weakling. God has helped me for which I give Him all the praise.

God has dealt with men and women in such a way that they see their need of God. Within the last three months thirty-eight have received real salvation. Some folks have been real sinners too. Thirty-one have been baptized in water and one brother received the baptism while coming out of the water. Everyone was completely in the arms of Jesus and we were all touched. The church building is filled every meeting. This Spring we will have to extend the place twenty feet, even now we can hardly seat the earnest truth seeking people.

The devil is mad and is trying to break things down but it just gives us a greater hope and desire to look ahead. We know all victory is in keeping humble before Jesus and doing His will. We are encouraged to go on.

In behalf of those who read this remember, All victory is thru prayer and

### Another Victory Won

We have just closed a two weeks meeting at Hiawatha, W. Va. with great success. Three were saved, four sanctified, one received the Holy Ghost, and one was added to the church. The Lord blessed in a wonderful way. Several were instantly healed.

We had a large attendance from the beginning. The large church-building was crowded almost every night. Many seekers were at the altar. Great conviction was on the people. At one time twenty hands went up for prayer. We found a bunch of good people in Hiawatha.

Our district overseer, T. J. Meade, was with us several nights. He preached some stirring messages. On December 22 his text was "As ye have therefore received Christ Jesus the Lord, so walk ye in him." Col. 2:6. I wish every member of the Church of God could have heard this message. Brother Hammonds rendered excellent service with his accoridian. Some of the worst sinners were at the altar. They wanted us to go on with the meeting but on account of cold weather we decided to close the meeting at this time. We expect to go back again in the Spring if the Lord leads.

We left Hiawatha for Princeton and opened fire on the enemy December 26. The weather has been very cold but in spite of the rough weather the house was almost full. We are expect-

much of it. Let us go on! Oh, let's go on!—A pastor and brother, David C. Boatwright, Jr.

## Church Rising And Shining

On November 16 we started a meeting here. Brother Daulton Short, a little preacher from West Frankfort, Ill., came back from the Assembly with us. The writer said to him, "We will trust the Lord to give us a meeting." He surely did.

Brother Short began to give out the Word and the second night people came to the altar. The power would fall, saints would talk in tongues, and sinners would come to the altar.

Among the number a Free Methodist preacher received the Holy Ghost. He surely was happy. His name is Elmer Black of St. Francisville, Ill. In this meeting conviction would hover over the congregation.

I will never forget one night the writer had a friend who had been coming to the church for the three years that I have been pastor here. His name is Mr. Joe Jones. I went to him five or six nights but he would say, "No, not tonight, Brother Ford." On Sunday night, December 1, I went to him and begged him to come and be saved. I told him he may start to his work and fall dead. On Monday morning after I had begged him to come and be saved he went to his work at the Indian Refinery, punched the clock, went to the bathroom and fell dead. He was apparently well and hearty. The writer preached his funeral and the body was laid in the Lawrenceville cemetery to await the Resurrection.

The meeting continued for one month and two days. Forty-one were saved, eighteen sanctified, and twelve received the Holy Ghost. Brother Short preached every night but four and the writer filled them in.

Anyone wanting a good little preacher would do well to get Brother Short. He plays his guitar and sings for the glory of the Lord.

The meeting closed in bad weather. Lots of the folks were not there. Only two came into the church but we are looking for more to follow.—Toney Ford, pastor.

## LOVE

(Continued from page one)  
not dismay us. As it was with Him, so let it be with us.

Must Jesus bear the cross alone and all the world go free? No, there is a cross for every one and there is a cross for me. If we suffer with Him we shall also reign with Him. Humiliation was but the temporary lot of our Lord. He did not come to be homeless always, or to suffer always, or to be despised and rejected always. Having borne that to its finish on the cross and burial in the grave, making atonement for sin, He resumed His eternal attribute and ascended to the right hand of the Majesty on high. His perfect union with the Father is evidenced in the ministry of the Holy Ghost. In wonders of demonstration the Holy Ghost came on the day of Pentecost mysteriously blending Himself with the waiting disciples and inaugurating a ministry of grace unto salvation that shall continue until the days of days when Christ returns, a comforter of disciples, their teacher and helper. He is also a minister of conviction to the world. He convicts the world of its sin; of its need of righteousness, and of its judgment hastening on; of sin, not at Sinai, but at Calvary, not when the thunders peal, thou shalt not, but when a loving heart calls, "Come unto me and I will give you rest." Not when justice demands, the guilty must die, but when mercy proclaims, Christ has become the end of the law for righteousness to every one who believes. Rejecting Jesus is the exhaustion of sin.

The Holy Ghost work is not a dainty thing but a searching of the heart as with fingers sharper than steel, and burning as prongs of fire. It brings bitter conviction, and makes men cry out in agony and alarm, and yet it's a blest mystery, for without it none are saved. Its darkness makes fairest of all the face of Jesus. The Holy Ghost convicts of sin and leads to Christ and united with Him leads on into the truth of Christ. Many a man untainted of schools with minds quickened by the Holy Ghost has been marvelously rich in knowledge of Christ. The secret of the Lord is with them. They see into His heart. To all illumined with the Holy Ghost, whether lettered or unlettered, there is also imparted a strange sense of things to come that fills them with confidence and marks them as citizens of another world.

Jesus and the Holy Ghost are the supreme gifts from the father, and an expression of His great love, the provision of the Father's love that all might be ours. No task is ours for which He does not give the wisdom and the strength. No sorrow is ours without His peace shed abroad in our hearts. No peril ever is ours without His protection. He is with us in everything all the way. He has conquered the world. His is the highest throne.

ing a great revival here. We want all who read this to pray for this revival. We found many loyal saints in Princeton and they gave us a hearty welcome.

We do not know just where we will go after this revival. We may stay in this district the rest of the winter. May the Lord bless you all.—Yours in the Master's service, John E. Douglas, evangelist.

## GOD WILL GET GLORY

MIDDLETOWN, Ohio.—We have just closed a meeting here. I feel that it was a great success and that God will and has got glory out of it. God came forth in the meeting in power. Thirty were saved, fifteen sanctified, and about ten filled with the Holy Ghost. Six came into the church and more are to come.

We put on a musical program after we closed the revival and took up an offering for the orphans which amounted to forty dollars.

When I left the Assembly I determined to do something for the children there. This was my first attempt at it. I also determined to help the Evangel so we secured thirty-six subscribers from the revival. We expect to do this in our meetings from now on. The good people made it possible for these things to be done. God bless you all.—D. R. Moreland.

## HE IS ABLE

GREEN TURTLE CAY, Bahamas.—Dear saints of God, as I set here alone meditating upon the precious Word of God and this wonderful plan of salvation, I feel impressed to write a few lines to the dear old Church of God Evangel which has brought joy and peace to my soul many times when in sorrow and troubles. I want to let you know that I am a soldier in this great army battling for the truth and right. Some day I expect to win in the battle if I hold to God's unchanging hand. I am glad to say this moment finds me saved from a life of sin, sanctified with His precious blood and baptized with the blessed Holy Ghost and fire. I am a member of the great Church of God.

I can say with the poet, Praise God, I'm fully satisfied. Beloved, it's my heart's desire to get deeper in the great love of Jesus and become more acquainted with Him. I've been in the way for three years but I feel like I am not near enough to Him yet. I want to trust Him all the way thru for both soul and body. I know He is able to keep that which we commit to Him and to keep us from falling.

I know the Lord has called me to work for Him. I have felt the call and I want to heed it. I am young in years and young in the way but I have a desire to keep myself pure. I do love the way of Holiness and I am determined by the grace of our great Redeemer to stay in the way until my journey shall end and I see Jesus face to face. Pray for me that God will help me to do as He told Peter to do, Launch out into the deep. —Your unworthy sister in Christ, Miss Myrtis Louise Sawyer.

Satan, death, and hell are under His feet. His victory is ours, the gift of His unsearchable LOVE.

Love is eternal. Faith shall pass away because it shall at last climax in sight. Hope shall cease. For what a man seeth doth he yet hope for? Knowledge itself or rather the gift "shall vanish away, for now we see thru a glass darkly" but then face to face. The learned of all ages though he has wealth and knowledge, yet knows not love he will find himself stripped of his assets, a bankrupt in the courts of God. All gifts will pass away but there is one treasure which laid up down here reaches over into and abides throughout the endless ages of eternity, and that is LOVE.

When all the waves of human fame and applause and flattery have died upon the sands of time, the tiny wave of love you started in some kind word or deed will be rolling and breaking on the shores of eternity. Every song that floats from your lips in the spirit of love, every word of comfort to the sorrowing, every loving warning and admonition to the wayward, every prayer that goes up out of the love of your heart for a friend in need, every bit of suffering from criticism and misrepresentation, born in the spirit of love, every deed of love, however insignificant it may seem to you, will meet you at the throne of reward and go with you in your shining train of influence and love through the countless millenniums of eternity.

There will come a time when your voice of love is silent, your hand of love motionless, your human heart of love no longer throbs, and men say, "HE is dead." Then shall come a voice from Heaven saying, "Blessed are the dead that die in the Lord, for their works do follow them." Would you build not for time but for a deathless eternity? Then build in love upon a foundation of Christ Jesus. For so doing you build not that "wood, hay, and stubble" which consume away in the searching fires of God's great test day, but that "gold, silver and precious stones" which shall only shine forth in greater preciousness and splendor in that day of revelation of all things.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

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CASH ORPHANAGE REPORT —  
Dec. 1st to Jan. 1st.

Mrs. Geo. Custer, Philadelphia, Pa. \$1.00; B. A. Wise, Burbank, Fla. \$1.00; Lorena Cotton, Tampa, Fla. \$1.00; S. S. Strawn, Tex. \$7.75; S. S. Largo, Fla. \$4.21; S. S. Faxon, Okla. \$5.95; S. S. Joplin, Mo. \$2.37; J. J. Culpepper, Remeston, Ga. 26c; S. S. Sulphur Springs, Fla. \$1.84; S. S. Rome, Ga. \$4.84; S. S. Hartwell, Ga. 76c; S. S. Kannapolis, N. C. \$7.15; S. S. Fitzgerald, Ga. \$5.00; Sewing Club, Middletown, Ohio, \$10.00; S. S. Salem, Va. 81c; S. S. Magic City, Tex. \$1.77; S. S. Statesville, N. C. \$1.32; S. S. Cincinnati, Ohio, \$5.00; S. S. Maud, Okla. \$6.40; S. S. Wimauma, Fla. \$13.75; S. S. Eupora, Miss. \$1.79; S. S. Roderfield, W. Va. \$1.69; W. G. Lighte, Logan, W. Va. \$2.00; S. S. Phenix City, Ala. \$1.61; S. S. Lumber City, Ga. 75c; S. S. Sebawa, Mich. \$3.18; S. S. Earle, S. C. 37c; J. W. Buchan, Ambrose, Ga. 25c; S. S. Lancaster, Ohio, \$3.10; S. S. Olney, Ill. \$2.44; S. S. St. Luke, Md. \$1.00; S. S. Shawneetown, Ill. \$1.03; S. S. Lawton, Okla. \$4.87; S. S. Montgomery, Ala. \$3.53; S. S. Weatherford, Tex. 70c; S. S. Lemmon, S. Dak. \$7.35; S. S. Alachua, Fla. 50c; S. S. War, W. Va. 06c; S. S. Ravenna, Ky. \$3.68; S. S. Kermit, W. Va. \$2.92; S. S. Imboden, Ark. 42c; S. S. Jacksonville, Ala. \$3.00; S. S. Asheville, N. C. \$6.48; S. S. Macon, Ga. \$1.90; Mrs. L. Horneson, Ryder, N. Dak. \$3.00; Mrs. Allien John, Avon Park, Fla. \$3.27; S. S. Rochester, Tex. \$4.00; S. S. LaBelle, Fla. \$9.86; S. S. Fonde, Ky. \$1.32; S. S. Cambridge, Md. \$3.53; Church, Washington, N. C. 46c; S. S. Winsboro, S. C. \$2.41; S. S. Mobetie, Tex. \$4.56; S. S. Bristol, Ga. 26c; S. S. Anderson, S. C. 82c; S. S. Lannius, Tex. 80c; S. S. Thorn, Miss. 93c; S. S. Mineral Wells, Texas, 44c; S. S. Summit, Ala. 71c; S. S. Magnolia, Ohio, \$2.06; S. S. Boswell, Pa. \$10.29; S. S. Wilmington, N. C. \$4.38; S. S. Ranger, Tex. \$1.10; S. S. Kansas City, Mo. 88c; S. S. Seaford, Del. \$2.08; S. S. Dorothy, W. Va. 90c; S. S. Baldwin Park, Calif. \$2.57; Daulton Short, W. Frankfort, Ill. \$5.00; S. S. Arcadia, S. C. \$1.05; S. S. Stroud, Okla. \$2.54; Church, Stroud, Okla. 60c; S. S. Cantwell, Mo. \$2.36; S. S. St. Joseph, Mo. 90c; Church and Friends, Mobetie, Texas, \$2.00; S. S. Melrose, N. Mex. \$3.50; S. S. Carrier Mills, Ill. \$3.18; S. S. Columbia, S. C. \$3.21; S. S. Ensley, Ala. \$2.00; S. S. Toledo, Ohio, \$4.69; Church, Garrison, W. Va. \$2.00; Church, Dixiana, Ala. \$4.00; S. S. Lando, S. C. \$11.00; S. S. Arcadia, Fla. \$1.05; S. S. Ft. Meade, Fla. \$7.12; S. S. Williamsburg, Ky. \$1.65; S. S. Indianola, Miss. \$5.10; S. S. Ironton, Ohio, \$3.00; S. S. Walbridge, Ohio, \$5.20; S. S. Archers Fork, Ohio, \$17.00; M. M. Gist, Red Bay, Ala. 14c; S. S. Easton, Md. \$5.78; S. S. Andrews, N. C. \$1.48; S. S. Shamrock, Tex. 75c; Church, Haynes, Ark. \$2.29; S. S. East Laport, N. C. 69c; S. S. Harlan, Ky. \$5.87; S. S. Pulaski, Va. \$1.70; S. S. Spence, Ga. 66c; S. S. Gaffney, S. C. 38c; S. S. Clyde, N. C. 35c; S. S. Baltimore, Md. \$7.00; S. S. Tampa, Fla. \$1.90; Church, Shelburn, Ind. \$3.10; Church, Somerset, Pa. \$14.35; S. S. Circleville, Ohio, \$1.50; S. S. LaFayette, Ga. \$2.37; Church, Eldorado, Md. 50c; R. D. Cumings, Greenville, Ala. \$1.00; Church, Deerfield, Va. \$1.57; Mrs. Melysa Burgess, Epps, La. \$1.00; S. S. Harrisburg, Pa. \$2.35; S. S. Key West, Fla. \$1.74; Mrs. Fred Schunning, Orient, Ill. \$9.70; Church, Slaton, Tex. 60c; Mrs. Mollie Brewer, Mize, Miss. \$1.22; S. S. Dillon, S. C. \$1.30; S. S. Lubbock, Texas, 15c; Pauline Weaver, Wake Forest, N. C. \$3.00; S. S. Akron, Ohio, \$5.48; S. S. Reading, Pa. \$2.47; Church, N. Chattanooga, Tenn. \$13.44; S. S. Smedley, Hayti, Mo. \$1.00; Church, McCamey, Texas, \$2.14; Church, Magnolia, Ohio, \$11.00; Lima Bolt, Lamar, Ala. \$1.00; S. S. Quartz, Ga. 88c; A. C. Patterson, Cherokee Falls, S. C. \$3.05; S. S. Dunn, La. \$12.37; S. S. Kellyville, W. Va. \$2.30; S. S. Double Springs, Ala. \$1.20; S. S. Berryton, Ga. \$7.00; S. S. Paris, Tex. \$1.61; S. S. Manatee, Fla. \$19.00; S. S. Lake Worth, Fla. \$6.56; W. L. Price, Depew, Okla. \$1.00; S. S. Blossom, Texas, \$1.08; S. S. Logan, W. Va. \$51.00; S. S. Knoxville, Tenn. \$18.73; Mrs. John R. Wilson, Palm Harbor, Fla. 50c; Church, Mt. Vale, Tenn. \$1.80; S. S. Max Meadows, Va. \$2.52; S. S. Detroit, Mich. \$16.00; Geo. H. Liewellyn, Philadelphia, Pa. \$10.00; Sarah Jordan, Nahunta, Ga. \$5.00; Cora Bell, Bogue, N. C. \$1.00; S. S. Gasparilla, Fla. \$2.50; S. S. Macclenny, Fla. \$6.00; Church, Elkins, W. Va. \$3.30; S. S. Sharp's Tabernacle, La. \$1.00; Mrs. Fred Schunning, Orient, Ill. \$5.82; S. S. Dade City, Fla. \$1.27; S. S. Old Landing, Ky. 52c; S. S. Hamilton, Ohio, \$17.00; S. S. Electra, Texas, \$2.85; S. S. Marked Tree, Ark. \$2.24; S. S. Orlando, Fla. \$7.50; Church, Chaucey, Ill. \$1.48; S. S. Ulean, W. Va. \$5.72; S. S. Newtown, Ga. \$4.00; Sol. by D. R. Moreland, Middletown, Ohio, \$40.00; T. P. Douglas, Miami, Fla. \$20.80; S. S. Sesser, Ill. \$4.51; Church, Boynton, Pa. \$9.60; S. S. Ft. Myers, Fla. \$26.10; Albert Dixon, Chillicothe, Ohio, \$7.00; S. S. Monclo, W. Va. \$5.50; Church, Point, Tex. \$10.00; I. S. Blankenship, Tilton, Ga. \$1.00; S. S. Plaza, N. Dak. \$16.50; S. S. Riviera, Fla. \$8.75; Jack Palk, Dumas, Tex. \$2.00; Mrs. L. F. White, Emory, Texas, \$1.00; Church of God Y. P. E., Highland Park, Ky. \$4.00; S. S. Hebron, N. Dak. \$1.70; S. S. Pontiac, Mich. \$7.33; Church, Gasperilla, Fla. \$25.00; S. S. Erwin, Tenn. \$7.65; A friend, (no address) \$5.00; Mrs. Leann Oathout, Costland, Ind. \$4.00; S. S. Nocatee, Fla. \$3.69; S. S. Lake Wales, Fla. \$8.20; S. S. Kentwood, La. \$2.30; S. S. Faxon, Okla. \$2.70; Leslie McKinney, Princeton, W. Va. 50c; T. J. Meade, Princeton, W. Va. \$1.00; S. S. Urbana, Ill. (Xmas offering) \$2.00; S. S. Calhoun, Ga. \$5.00; S. S. St. Louis, Mo. \$2.89; S. S. Olustee, Fla. \$7.00; S. S. Bridgeport, Ill. 88c; S. S. Pattersonville, Ohio, \$3.00; S. S. LaFrance, S. C. 31c; Church, Crown, W. Va. \$1.21; S. S. Cortez, Fla. \$11.25; S. S. Knoxville, Tenn. \$7.76.

### MISCELLANEOUS

From December 1st to January 1st  
Church of God, Beasley Chapel, Ripley, Tenn. 16 half gallons and 31 qts. of fruit.  
Mrs. J. Edw. Cooke, solicitor of Cambridge, Md. 30 (new) dolls, 10 horns, 5 balls, 5 tea sets, 19 boxes of handkerchiefs, 1 new dress, 2 kitchen sets, 1 coloring set, 7 story books, 1 dog, 2 sacks of marbles, 1 whistle, 1 loop-to-loop.  
Mrs. Coppeland and children, Rt. 1, Higby, O. Xmas decorations, 2 babies' caps and socks, 1 overcoat, 1 scarf, 1 apron, 1 coat, 2 hats, 1 cap, 2 slippers, 1 jacket suit, 1 dress.  
Cleveland Masonic Lodge, Cleveland, Tenn. 2 fruit baskets.  
Mrs. Charles Mayfield, Cleveland, Tenn. 6 boxes candy, 2 bunches bananas.  
Mrs. Bertha G. Shidelen, 307½ Cornet Ave., Winchester, Ky. 5 pr. rompers, 3 boys' suits, 2½ yds. ribbons, 2 small dresses, 3 babies' aprons, 1 baby's cap, 3 pr. socks, 1 towel, 2 babies' sweaters, 1 pr. pants, 1 suit overalls, 1 pr. shoes, 1 belt.  
Marietta, Ohio, Ruby Stamper, 2 pencils, 11 towels, 3 cakes toilet soap, 4 lead pencils; Sunday School girls, 8 tablets; Mrs. Sadie Pickering, 1 tablet; Mrs. Gertrude Henderson, 1 towel, 1 pr. stockings.  
K. C. Griffith, Gibson, Mont. 6 vests, 4 coats, 3 pr. pants, 2 skirts, 1 pr. bed slippers, 2 rag dolls (worn), 1 quilt, 1 toy, 3 caps (worn).  
Ellen Jane Comer, Kelleville, W. Va. 23 ties (worn), 1 card buttons, 1 bolt bias velveteen, 1 waist, 1 neck scarf, 1 hat, 1 cape (worn), 2½ yds. gingham.  
Camalis M. Boyd, Magnolia, Ohio, 6 pr. rubbers, 15 pr. shoes, 8 pts. fruit, 7 glasses and 2 pts. of jelly, 1 box pancake flour, 1 box oats, 1 lb. beans, 1 pkg. dried corn, 1 pr. pants, 2 pr. pajama suits, 2 pr. summer underwear, 2 bodies, 4 misses' dresses, 1 skirt, 4 suits for small girls (worn).  
Nettie Wood, Electra, Texas, 4 raincoats, 7 misses' dresses, 7 pr. bloomers, 1 gown, 1 miss' coat, 7 caps, 2 pr. union suits, 3 pr. babies' slippers, 1 pr. child's shoes, 2 babies' sweaters, 1 pr. pants, 1 pr. overalls for boys, 1 boy's sweater, 1 pr. pants, 3 dresses, 3 dress patterns (gingham), 4½ yds. mosquito net, 18½ yds. dimity.  
McComby Laruel, Mont., 1 ironing board cover, 2 tray covers, 1 pot lifter, 2 wash cloths, 4 handkerchiefs, 1 pr. pillow cases, 2 chair covers, 4 dresser scarfs, 7 towels.  
Laurel Watson, Tellico Plains, Tenn. 1 box for Harvey and Sidney Grinner.  
Ralph Lynn, Landis, N. C. 1 box mixed fruit.  
Edna Davidson, Landis, N. C., 1 box Christmas toys.  
Mr. A. L. Smith, Boynton, Pa. 8 prs. wool socks (worn), 4 girls' sweaters (worn), 1 dress, 1 pr. slippers, 1 belt, 2 coats, 1 middle, 3 pr. pants, 1 coat, 2 vests, 1 tam, 1 suit of underwear, 1 pr. bloomers, 2 dresses, 1 slip, 2 bags candy, 1 box Sunshine biscuits, 1 bag peanuts, 1 car, 1 pr. shoes, 1 French harp.  
Church of God, Elkins, W. Va. 1 box candy, 5 pr. pants (worn), 4 caps, 2 sweaters, 3 pr. stockings, 2 boys' waist, 1 pr. bloomers, 4 coats, 5 shirts, 1 suit underwear.  
Brother J. A. Wilson, Manns Choice, Pa. 16 chickens.  
Sanitary Bakery, Cleveland, Tenn. 1 cake for each home.  
Cleveland Milling Co., Cleveland, Tenn. ¼ bbl. flour.  
R. D. Davis, Jellico, Tenn., 1 hog.  
Church of God, McCamey, Tex., 2 spools thread, 2 bias tape, 4 new dresses.  
No name, Magnolia Ave., Box 182, State unknown, 2 bow ties, 2 hats, 1 scarf, 2 sweaters, 1 skirt, 1 coat, 1 dress, 2 bodies, 1 shirt, 2 pr. sport socks, 4 pr. socks, 12 pr. stockings.  
Church of God, Cambridge, Md., Solicitor, J. Edw. Cooke, 5 boxes colors, 3 Christmas boxes.  
Florence Nelson, 3 yds. cloth.  
Elkins, W. Va., 2 caps, 2 sweaters for babies, 2 handkerchiefs, 1 towel, 1 slip, 2 yds. cloth, 3 dresses, 2 pr. pants.  
**MOVING ON**  
The saints at Pelzer, S. C. were called together on Sunday afternoon, Dec. 8, 1929. Service opened with songs and prayer, after which Brother Zeno C. Tharp gave a short talk on the Church and eight were fellowshiped into the Church.—Mary Hinton, Clerk.

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## TUEG

On December 12, 1929 the death angel visited the home of Mr. Tom Tueg and claimed his dear wife, age forty-six years. She leaves to mourn a husband, three children, a mother, one sister, three brothers, and a host of friends.

She was a faithful member of the Church of God at Harlan, Ky. She had been filled with the Holy Ghost for eighteen years. She was ill about two months but bore her suffering with patience. We were called to pray for her many times and the Lord blessed her. She will be missed by all who knew her and especially by the Church of God folks. The funeral was conducted by the writer, assisted by Brother B. H. Enix. Her body was laid to rest in the Sunshine cemetery to await the great Resurrection morn.—Her pastor, T. A. Richard, Harlan, Ky., Box 173.

## ROBERTS

D. J. Roberts was born May 12, 1846 and died Oct. 14, 1917. Mrs. S. J. Roberts was born Sept. 2, 1884 and died Dec. 12 or 13, 1929. I regret that I could not be with them in their last hours but my health would not permit.

They were the parents of seventeen children and lived to see the youngest grown. My father was a Baptist minister and was humble and lived in all the light he had and his influence will live on with us.

Mother was a faithful member of the Baptist church. There was no sacrifice too great for either of them.

They have left to mourn seven sons and five daughters, two sisters, one brother, two half-sisters, one half-brother, and a host of relatives and friends. Five of their children died some years ago.

While we miss them and see the vacant place in the home, may the life they lived be a guide to each one of us that when our life's work is done we can join them. May the God of peace comfort each one; may the memory of them linger with us and help to light our pathway to a place of rest. One who loved them both, Lillie Jordan, 244 Sikes Ave., Wadesboro, N. C.

## HANSFORD

The death angel visited the home of Mr. and Mrs. Pearl Hansford, Dec. 25 and claimed their darling baby boy, age five days. For some unknown cause it left them. We loved it so dearly though it only remained five days. Our hearts longed for it to remain with us but God saw best to take it. We feel sure our loss is Heaven's gain. This was the parents' first child and our first grandchild and we hated to give it up but we are sure our God received a bright Christmas present. It was a sad Christmas to us but we look for him in the resurrection for we mean to be there and hold little Don Earl again in our arms where sorrow and death will flee away.—One who loved the baby dearly, her mother, Mrs. M. E. Drake, Brownfield, Texas.

My arms are empty,  
My heart doth bleed  
For my precious darling  
Which I loved and needed.

God has taken my little darling  
Home to rest on Christmas day,  
Tho' we loved him,  
And how we miss him today.

God knew the way to keep us looking upward  
For our little baby is there.  
By the grace of God, little Don Earl,  
In the resurrection we will meet you there.

We loved him, oh we loved him,  
But Jesus loved him best;  
In our home there is a vacancy  
But our baby is at rest.—Its mother.

## KLINGENSMITH

On July 23, 1911 a tiny bud from the beautiful garden of love was placed in this life to bloom and beautify the home in which it was placed. As the petals of life were unfolded year after year, this flower brought sunshine and joy to loved ones and friends. But soon the storms of life came upon it in the way of disease, leaving the form bruised and crushed, and as one would gently pluck a dying tendril from a tender vine so has the heavenly Father reached down and gently broken the tender cord of life.

Mabel, daughter of Mr. and Mrs. Jerry Klingensmith, was this tender flower. She was taken from their home on December 20, 1929 at the age of eighteen years, four months, and twenty-seven days. She was saved, sanctified, and filled with the Holy Ghost in 1923 and united with the Church of God of which she remained a member. She loved church and Sunday School and will be missed from her place. We feel assured that she has gained a home with God where she

## GENERAL INSTRUCTIONS

A book of 44 pages written by Brother F. J. Lee, now on sale at 10 cents each, 80 cents per dozen. Order of Church of God Publishing House, Cleveland, Tenn.

will await the coming of loved ones.

She leaves to mourn her parents, one sister, one grandmother, uncles, aunts, and other relatives. The funeral services were conducted by Brother Graham Oglesby, pastor, at the Church of God in Olney, and her body laid to rest in Haven Hill cemetery to await the Resurrection morn.

Mabel has gone to that home eternal, Dwelling with Jesus and loved ones she'll stay,

Watching and waiting for dear ones to follow

The blessed Redeemer, the Light and the Way.

Her cousin, Mrs. Hattie Utz, Olney, Ill.

## HAMILTON

On December 10, 1929 the death angel visited the home of Brother Billy Hamilton and took him home to be with Jesus. He was sixty-four years of age. His suffering was great but he died in the faith. He was ready to go and will be missed by all who knew him. He leaves to mourn a wife, three daughters, one son, and a host of relatives and friends. Seven children have gone on before him. His funeral was conducted by Brother E. J. Revels of Dade City and his remains laid to rest in Spring Lake cemetery to await the coming of Jesus. We weep not as those who have no hope.

Weep not, loved ones, for some day

We hope to meet him and take him by his hand,

And have a grand reunion

Just over in the Gloryland.

His friends, Mrs. and Mrs. J. M. Hunter, Rt. 2, Box 127, Dade City, Fla.

## THURMOND

Brother Jim Thurmond, age seventy-two, died at the home of his son, Ennos Thurmond, August 8, 1929. He leaves to mourn his death a wife, five sons, one daughter, 53 grandchildren and a host of relatives and friends. The funeral was conducted by his pastor, Brother Collins, and his body laid to rest in old McThursday churchyard. Brother Thurmond professed faith in Christ at the age of sixteen.

Amid the toils of a busy day  
No matter where in every way,  
He held the key of prayer in his hand  
And used it well every passing hour.—  
His sister-in-law, Mrs. Anna Long, Henning, Tenn.

## RUARK

On June 10, 1929 the death angel visited the home of Brother Arthur Ruark and claimed for its victim his dear wife, Ida May, age forty-three years and ten days. She leaves to mourn a husband, father, brothers, and sisters.

She was loved by all who met her and she is missed since she went away. She was a true and loyal member of the Church of God which she loved so well. Many prayers were sent up for her but our Father saw best to take her home to be with Him. She shed many tears over her father, brothers, and sister and we pray that their souls' salvation she longed so much to see in her life may be brought about by her death.

The funeral service was conducted by Brother H. W. Foteat and she was laid to rest on June 23.

Brother Arthur, we know you are lonely

Since dear Ida went away,

But if you'll be true and faithful

You'll meet her again some day.

Now dear father, brothers, and sisters,  
May you come to Christ today;  
Get ready to meet your loved one  
On that great eternal day.—Written  
by one who loved her, Sister Thompson.

## BRASWELL

On November 23, 1929 the Lord called our dear sister-in-law, Mrs. Annie Braswell, home to be with Him, age 34 years. She had been afflicted with pellaagra for about three years. Before she died she became insane. She was taken to the hospital where she only lived for a few weeks. She called for prayer and as we prayed she prayed. She was a good woman. Her nurse said she was so good and humble. She leaves to mourn a husband, seven children, and a host of relatives and friends. Everyone pray for this family for they need the Lord. Her body was laid to rest at Morgantown to await the Resurrection morning.—Written by one who loved her, Mrs. Ida Hope, McAdenville, N. C.

## MARRS

Brother Robert Marrs departed this life Thursday, November 21, 1929. He was forty-eight years of age. He was surely on fire for God.

A precious one from us has gone  
A voice we loved is still;  
A place is vacant in our church  
That never can be filled.—A sister,  
M. J. Winston, Excelsior, W. Va.

## VINSON

On September 23, 1929 the death angel visited the home of Earlie and Bessie Vinson and claimed for its victim their daughter, little Marie Vinson, age three years, eight months and eleven days. She was sick about one week. Many prayers were offered in her behalf but the dear Lord knows best. She leaves to mourn a daddy, mother, little sister, and brother, and many loved ones and friends. We weep

## MISSION REPORT

Oct. 1st, to Dec. 31st, 1929

E. J. Boehmer, Gen. Sec.

Baldwin Park, Calif. \$1.61; Bonne Terre, Mo. \$3.00; Avon Park, Fla. 62c; Cleveland, Tenn. \$10.75; Sylacauga, Ala. 41c; Mentone, Ala. \$5.00; Carlsburg, Tex. 81c; Charlotte, N. C. \$4.10; Blacksburg, S. C. \$2.00; Lancaster, Ohio, \$1.00; Columbia, S. C. \$1.68; Strawn, Tex. \$2.64; Greenville, S. C. \$34.00; Montgomery, Ala. 78c; E. Laport, N. C. 10c; Crane Eater, Ga. 72c; Rock Hill, Fla. 46c; Linden, Fla. \$1.20; Branford, Fla. 37c; Foster's Chapel, Ala. \$7.25; LaBelle, Fla. \$1.32; Seaford, Del. 41c; Glenmorrison, W. Va. 52c; Shady Grove (Lepanto), Ark. \$2.95; Lake Monroe, Fla. \$1.22; Bridgeford, Ga. \$2.73; Bushnell, Fla. 49c; Arcadia, Fla. 43c; Olustee, Fla. \$3.18; Joplin, Mo. \$1.29; Stroud, Okla. \$1.67; Boynton, Pa. 96c; Monroe, Va. \$1.00; Parkersburg, W. Va. \$1.07; La France, S. C. 84c; Macclenny, Fla. 66c; Kanapolis, N. C. \$6.27; Ft. White, Fla. \$1.13; Erwin Hill, Ga. 43c; Petersburg, W. Va. \$1.39; Ft. Myers, Fla. \$4.29; Lone Elm, Tex. \$1.15; Knoxville, Tenn. \$6.38; Manatee, Fla. \$1.25; St. Louis, Mo. 54c; St. Luke, Md. \$1.90; Kermit, W. Va. \$1.20; Somerset, Pa. \$4.13; Harrisburg, Pa. \$1.35; A. R. Martin, Harrisburg, Pa. \$1.00; Coconut Grove, Fla. \$1.28; Walhalla (country), S. C. 69c; Washington, N. C. 54c; Big Timber, Mont. \$5.26; Ardmore, Okla. 79c; S. Phil. Pa. \$1.11; Alachua, Fla. \$1.10; Ferndale, Fla. 94c; Ella Mae Gaines, Del. 50c; Lannius, Tex. 69c; Mobeetie, Tex. \$1.43; Shamrock, Tex. 69c; Weatherford, Tex. \$3.08; Weatherford, Tex. \$2.50; Brownfield, Tex. \$4.65; Rocky Mount, N. C. 52c; St. Joseph, Mo. 64c; Ensley, Ala. 75c; Carson Springs, Tenn. 60c; Ravenna, Ky. \$2.33; LaFayette, Ga. 58c; Cawood, Ky. 77c; Eldorado, Ill. \$2.50; Manns Choice, Pa. \$2.60; Reading, Pa. \$1.49; Lawrenceville, Ill. \$1.25; Baldwin Park, Calif. \$1.14; New Summit, Ark. 87c; Olney, Ill. \$1.45; Zellwood, Fla. 56c; Mt. Vernon, Ill. \$1.50; Leadwood, Mo. 25c; Lawton, Okla. \$1.62; Thomasville, Ala. \$1.45; Slaton, Tex. \$2.62; S. S. Baltimore, Md. \$1.13; Oak Grove, Ga. 55c; Lindale, Ga. \$1.98; Flat Rock, N. C. 50c; Joliet, Mont. \$1.72; Shiloh, Ga. \$8.65; Middletown, Ohio. \$4.20; Jacksonville, Fla. \$4.67; Columbus, Ga. 40c; Gaffney, S. C. 51c; Old Landing, Ky. 25c; Largo, Fla. \$2.20; Tampa, Fla. \$4.20; Harlan, Ky. \$2.55; Crab Orchard, Tenn. 29c; Clyde, N. C. \$1.30; Mrs. Lillie Mobley, Miss. 50c; Carrier Mills, Ill. 42c; Walhalla (city), S. C. \$3.25; Clarksburg, W. Va. \$17.64; Bay Village, Ark. 60c; Elkins, W. Va. 77c; Lakeland, Fla. 80c; Wilmington, N. C. \$1.15; White Cloud, Mich. \$3.21; Walkertown, Ky. 71c; Cambridge, Md. \$10.11; Monroe, La. \$2.48; Kathleen, Fla. \$1.36; Phil. Pa. \$1.13; Norristown, Pa. \$1.36; Cantwell, Mo. \$2.71; Wilsonale, W. Va. \$2.01; Orlando, Fla. \$2.70; Plaza, N. Dak. \$1.86; Marietta, Ohio, \$2.64; Anderson, S. C. 74c; Kans. City, Kans. \$7.76; Savannah Branch, La. 17c; Bedico, La. 90c; Lake Worth, Fla. \$1.40; Hudson, Fla. \$1.17; Aline, Ga. 90c; Eldorado, Md. 98c; Cincinnati, Ohio, \$4.50; Belmont, N. C. \$22.66; Dunn, La. \$6.00; Tarpon Springs, Fla. \$2.47; Wheeler's Chapel, Miss. 15c; Pittsburg, Kans. \$1.30; Omaha, Ark. \$1.86; Abilene, Texas, \$2.95; Gasperilla, Fla. 54c; Cantwell, Mo. \$15.00; Erwin Hill, Ga. 60c; Church, Pittsburg, Pa. \$1.00; Ranger, Texas, \$1.92; Avon Park, Fla. 54c; Crane Eater, Ga. \$1.21; Leachville, Ark. \$3.05; Mobeetie, Texas, 50c; Rocky Mount, N. C. 88c; Mary Weeks, Bogue, N. C. \$1.00; Clyde, N. C. \$1.00; Knoxville, Tenn. \$3.31; LaFrance, S. C. 87c; Largo, Fla. \$4.19; Ft. White, Fla. 66c; Alabama City, Ala. \$4.65; Rock Hill, Fla. 34c; Charlotte, N. C. \$2.80; Calhoun, Ga. \$1.34; Shetleys Grove, Tenn. 55c; Straight Creek, Ala. \$5.55; Stroud, Okla. \$1.24; Washington, N. C. 53c; LaFayette, Ga. 29c; Monroe, Va. \$1.00; Olustee, Fla. \$2.15; Kanapolis, N. C. \$3.07; Shamrock, Tex. 98c; Walhalla (country), S. C. \$2.68; Lannius, Tex. 45c; Anderson, S. C. 52c; St. Luke, Md. 72c; Joplin, Mo. \$1.05; Petersburg, W. Va. \$1.62; Boynton, Pa. \$1.22; Somerset, Pa. \$4.84; Alachua, Fla. 85c; Plaza, N. Dak. \$1.56; Lawton, Okla. \$1.72; Harlan, Ky. \$5.75; Bushnell, Fla. 15c; Ferndale, Fla. \$1.01; Thomasville, Ala. \$1.85; Olney, Ill. \$1.49; East Laport, N. C. 06c; Carrier Mills, Ill. 25c; Ralph Coulter, \$1.00; Anniston, Ala. \$1.00; Old Landing, Ky. 22c; Princeton, W. Va. \$1.37; Gaffney, S. C. 62c; Seaford, Del. \$1.28; Parkersburg, W. Va. 30c; Cawood, Ky. 72c; Cincinnati, Ohio, \$3.50; Eldorado, Ill. \$4.03; Monroe, La. \$1.87; Weatherford, Tex. \$1.20; Slaton, Tex. 40c; LaBelle, Fla. 70c; St. Louis, Mo. 41c; Columbus, Ga. 25c; Abilene, Tex. 66c; Cherokee Falls, S. C. \$2.67; Robert H. Taylor, W. Va. 20c; Flat Rock, (Mt. Airy) N. C. 75c; Alligood, N. C. 30c; Hudson, Fla. \$1.37; Lenoir City, Tenn. \$1.00; Besswell, Pa. \$4.25; New Summit, Ark. 79c; Elkins, W. Va. \$1.06; Manatee, Fla. \$2.50; Coconut Grove, Fla. \$1.91; Manns Choice, Pa. \$1.36; Mt. Vernon, Ill. 96c; Jacksonville, Fla. \$4.27; Easton, Md. \$1.31; Philadelphia, Pa. 75c; Berryton, Ga. \$1.46; Lindale, Ga. \$2.57; Lawrenceville, Ill. \$1.52; Perry, Fla. \$3.00; Ft. Myers, Fla. \$6.00; Arcadia, Fla. 50c; Zellwood, Fla. \$1.61; Chauncey, Ill. 42c; Norristown, Pa.

not as those who have no hope for we expect to meet little Marie in Heaven some sweet day.—One who loved her, Mamie Drymon.

## VICTORY CAME THROUGH HIM

EASTON, Md.—I praise the Lord for the way He is blessing in Easton. The church was set in order in August with nine members. We now have twenty-six members and several more ready to come in. We have a nice church to worship in. We thank the Lord for all these things. We realize the victory came thru Him who loved us and gave Himself for us.

We had a watch night service and observed the Lord's Supper and feet washing. While this was new to some of the folks everyone received a blessing. The Lord surely did bless. The old and young were rejoicing together, shouting, and praising God. We all feel encouraged to start in this year and do more for the Lord by His help and grace. Brother and Sister Marine, our overseer and wife, were with us and several of the saints from Cambridge. We give God all the glory for what has been accomplished here. Pray that God will continue to work in this place.—Mr. and Mrs. Carl Milligan, pastor.

## THE WAY

"There is a way that seemeth right unto man but the end thereof are the ways of death." Prov. 14:12.

We will notice two different characters. First we will notice the drunkard. He chooses his way; he drinks his whiskey, mistreats his wife and family, but perhaps goes to church and pays his tenth and has a proper place in the "amen corner." The preacher pats him on the back and has the members to look up to him and call him brother. This brother may think that he has a cloak for his sin (just because he belongs to the church) and he may be deceived and think that he is saved (just because he goes to church and pays his tithes) but we are not saved by any righteousness of our own because the Word says that our righteousness is as filthy rags in God's sight, but we are saved by grace. He may think he has a knowledge of Christ when all the time he is walking in forbidden paths. We will notice the latter clause of verse 12, "but the end thereof are the ways of death." When he comes to the valley of the shadow of death he will find that he has been walking in the ways and not in the W-A-Y. Jesus says, "I am the way, the truth, and the light; no man cometh unto the Father but by me."

We will notice another class of people who go thru life with as little thought of God as possible. We see the fathers and mothers in the land whom God has intrusted with children to raise for His glory (He only gave them their children to be brought up in the paths of righteousness and prepare them for the home or mansions. He tells us about in John 14:2) who do not take time to read from the Book of life and have family prayer. They might say, "My time is too filled up for that," but they have time to sit and gossip, go to shows and read novels. "There is no room for Jesus."

You always have room in your sin-loving heart for pleasures that stain and debase, but still in your life Christ is taking no part; there is no room for the giver of grace, no room as you the world go thru; some day you may come to the portal of home and find there's no room for you.

Let us remember that there are many ways but ONLY ONE WAY. There is no wonder Christ says, "All nations will be cast into hell, that forget God." No wonder pestilences come for if we do not humble ourselves willingly He will cause us to. "Every knee shall bow and every tongue shall confess to God." America is called Christian America, so by God's help, let every one that names the name of Christ do our part to make our land better, for "righteousness exalteth a nation, but sin is a reproach to any people." Prov. 14:34.—Grace Hall, 41 Copeland Dr., Orlando, Fla.

## Searched In Vain

ABBEVILLE, Ga.—I feel impressed this morning to write a few lines to the Evangel. Oh I am so thankful that twelve years ago the good Lord opened my eyes to Holiness. I was so blind until I thought Holiness meetings were no places for respectable people to go. I began searching my Bible to find something to condemn Holiness. As you know I searched in vain. I cried unto the Lord until He sanctified me. Glory to God on high. I am so glad that He is my keeper and that I have the experience.—Mrs. Lizzie Kellarn, Rt. 1, Box 81.

## Macon Coming To The Front

MACON, Ga.—It has been a long time since I have testified thru the Evangel but during these months of silence the Lord has kept us sweet in our souls and supplied all our needs for which we thank Him. After a stay of two years at Lindale in northwest Ga. where the Lord blessed in giving out the Word and winning friends for the Church, we are now located at Macon, Ga. for the coming year. We found a nice little band of saints here dwelling together in perfect unity which makes the work very pleasant for us. We are certainly enjoying ourselves. We have five young ministers here also a very faithful band of lay members. We have a nice Sunday School and our young people are organized. They have meeting every Tuesday night conducted by one of their number. The Lord is blessing in a great way.

We enjoyed a visit and good message from our former state overseer, and pastor, Brother J. W. Culpepper, December 17. This was very helpful and instructive. We were glad to have him with us and welcome his return any time. The people in Macon love Brother Culpepper. After laboring four years under his oversight I have the happy privilege of now following him as pastor to this church. In all my ministry of eight years I have never found a church in any better spiritual condition as this one. I love and appreciate Brother Culpepper very much.

You will hear more from us in the future. Macon is coming to the front. Pray for us.—Humbly your brother, T. D. Brogdon.

## Healed of Goiter

LONGVIEW, Miss.—Greetings in Jesus' name, I praise my dear Savior for saving, sanctifying, and filling me with the Holy Ghost. It is just as wonderful today as it was the night I received it.

The Lord healed me of goiter when five doctors failed. My determination is to press onward and be ready when Jesus comes. I ask all who read this to pray for my unsaved husband before it is too late. Pray for me too that I will always be in the center of God's will.—A sister in Christ, Mrs. Luna Lowery.

## I CANNOT LOVE TOO STRONGLY

LOS ANGELES, Calif.—Dear members of the Church of God, I am taking this way to try to tell you how glad I am to become one of you. I am a new member. I have many friends who wanted me to come their way, and although I wanted to be with them I thought they might think I loved too strongly. I am sure I cannot love too strongly if I love the Bible way. The Bible says, "Love thy neighbor as thyself."

I have tried, I thought, to live a perfect Christian life and keep out of the churches and in this way keep out of their differences, but your pastor, Brother Ingram, by the power of God changed my mind and I came in. I want you to pray that I may be faithful and be a better Christian than I've been before. I crave a deeper infilling of the Spirit.

To me the Bible is a great field for all kinds of people. We can gather from it all that is needed for the body and soul. Brother Ingram preached on "Gathering Manna." It set my soul on fire to go again to the mission fields for God. My old friends think I must quit but I just can't. I love my Lord too well to stop.

I am called Ruth, the gleaner. I have a little band called Gleaners scattered over the world who stand by me in prayer all the time. A Baptist minister prayed that God would make a missionary out of me, and altho' I tried to get out of it, God answered his prayer. I find this church is a praying church. Nothing but pure Bible can be found in this church. I have just passed my seventieth birthday and I feel that I must go again to the islands. I want to die on the field for Jesus. I want to tell the heathen how much He loves them. What a wonderful Saviour is Jesus our Lord!

When I was young I landed on the stage an actress for Satan. I became sick of it in one month but Satan held me in his tight grip for many years. One day he was not on watch and Jesus caught me in 1904 at a camp meeting at Wilmore, Ky. I was caught for good. I changed all around.

I have been asked to give a short account of my South Sea Island trip. When I was saved I heard the voice of Jesus. He said, "My child, if I give you a full experience will you go to the islands of the sea and sing to the lepers?" At first I drew back and Satan took charge of me. I saw hell and gladly then I said, Yes, I promised to go if I had a chance. It was not until 1927 that I got to go to Honolulu, Hawaii. I found lepers by the hundreds in the leper hospital. I visited there and prayed and sung for about six months. Many were healed. I then went to the South Sea Islands where I met hundreds of lepers face to face. Some were so strong in faith until they were quickly healed. The natives are so hungry for God. If I cannot go again I hope the young men and women will go.

In 1917 in Ocean Park I had a strange experience. It seemed that I was dying. I told my husband so. He went for a doctor who said I was very sick. Our friends were in the room. All at once I came to and was singing, "The Islands are calling thee." They were all astonished. I called my husband to me and said, "Look in the Bible and find Isa. 42:15." It was a missionary call.

I was convinced that this was the true church and I joined Dec. 8, 1929. Pray that I may be true and faithful. My wish is that I may be able to go again to the dear heathen. I want to die in the foreign field this time. I never want to come back to rest in a comfortable home again in beautiful California. I can only be happy in the field working for Jesus. God bless you.—Sarah Haggard Payne, Song writer for God, 1659 Lucretia Ave.

## HEALED

FERNDAL, Fla.—I praise the Lord for healing me of a terrible headache last night. My head hurt so badly it seemed like I could hardly stand it. I told the Lord if He would heal my head I would testify of it. Praise the good Lord, He healed me and I went to sleep and slept good all night. I give the Lord all the praise. Please pray that I will always do the Lord's will.—Mrs. Mamie Holley.

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